MANDATORY DISCLOSURE FORMAT AS PER 8 (14) OF NCTE NORMS

| 1 | DETAILS OF THE INSTITUTION | | | |
|------|---|--|--|--|
| 1.1 | Name of the Institution | Kullu College of Education | | |
| 1.2 | Date of Establishment | 26 th Nov. 2001 | | |
| 1.3 | Complete Postal Address | Village Bohgana, PO Garsa, Tehsil Bhuntar, | | |
| | · | Distt. Kullu HP 175141. | | |
| 1.4 | Phone | 01902-272408 | | |
| 1.5 | Fax | 01902-265108 | | |
| 1.6 | Email | kullucollegeedu@gmail.com | | |
| 1.7 | Website Address | kullucollegeofeducation.com | | |
| 1.8 | Nearest Railway Station | Joginder Nagar | | |
| 1.9 | Nearest Town | Bhuntar | | |
| 1.10 | Type of Institution | Co-Education | | |
| 1.11 | Status of Institution | Non Minority | | |
| | | • | | |
| 2 | MANAGEMENT | | | |
| 2.1 | Government Owned | No | | |
| 2.2 | Government Aided | No | | |
| 2.3 | Self- Financed | Yes | | |
| 2.4 | University Department | No | | |
| | | | | |
| 3 | DETAILS OF THE COURSE(S) APPLIED FOR | | | |
| 3.1 | Name of the Teacher Education Course | 1. B.Ed. | | |
| | | 2. D.El.Ed. | | |
| 3.2 | Duration of the Course | 1. B.Ed.: 2 Years | | |
| | | 2. D.El.Ed.: 2 Years | | |
| 3.3 | Whether to be conducted in face to face or Distance | Face to Face | | |
| | Mode | | | |
| 3.4 | Present Intake | 1. B.Ed.: 100 | | |
| | | 2. D.El.Ed.: 50 | | |
| 3.5 | Academic Session from which the course is started | 1. B.Ed.: 2002-03 | | |
| | | 2. D.El.Ed. 2011-12 | | |
| 3.6 | Details of the Affiliating Body | 1. B.Ed. : HPU Shimla | | |
| | | 2. D.El.Ed. : HPBOSE Dharamshala | | |
| 3.7 | Address/Tel./Fax/Email | Village Bohgana, PO Garsa, Tehsil Bhuntar, | | |
| | | Distt. Kullu HP 175141. | | |
| | | 01902-272408 | | |
| | | 01902-265108(Fax) | | |
| | | <u>kullucollegeedu@gmail.com</u> | | |
| | LAND | | | |
| 4 | LAND | FAC2 So Mtr | | |
| 4.1 | Land area in Sq. Mtr. | 5463 Sq. Mtr. | | |
| 4.2 | Whether the Title of the Land is on Ownership Basis | Yes | | |
| 4.3 | Title of the Land is on Lease as per Law | NA NA | | |
| 4.4 | Duration of the Lease | NA Voc | | |
| 4.5 | Land use Certificate obtained for Educational | Yes | | |
| | Institution | | | |
| | PHILDING | | | |
| 5 | BUILDING Construction of the Dividing is complete | Voc | | |
| 5.1 | Construction of the Building is complete | Yes | | |
| 5.2 | Building is yet to be constructed | No | | |
| 5.3 | Building is fire safety proof | Yes | | |
| 5.4 | Building is disabled friendly | NA | | |
| 5.5 | Common Room for Boys/Girls available | Yes | | |

| 5.6 | Date of completion of the Building | 28-05-2017 |
|-----|--|--|
| 5.7 | Other Facilities | Multipurpose Hall, ET Lab, Social Science Lab, Science Laboratory, IT Resource Centre, Staff Room, Internet WIFI, Principal Residence, Art and Craft Resource Centre, Music Room |
| 6 | LIBRARY | |
| 6.1 | The Library has separate reference section/ Journal Section and Reading Room | Yes |
| 6.2 | Number of Books in the Library | 6489 |
| 6.3 | Total Number of Educational Journals/ Periodicals being subscribed | 6 |
| 6.4 | Number of Encyclopaedia available in the library | 3 |
| 6.5 | Number of books available in the reference section in the Library | 150 |
| 6.6 | Seating capacity of the reading room in the library | 50 |
| _ | | |
| 7 | INSTRUCTIONAL FACILITIES | ETILIA CARACTA LA LITA |
| 7.1 | Details of Laboratories available | ET Lab, Social Science Lab, IT Resource |
| 7.2 | Arrangement made for Practice Teaching | Centre, Science Laboratory Yes |
| 7.3 | Number and Name of School(s) for Practice Teaching | SCHOOLS FOR B.ED. GSSSS BAJAURA GSSS DHALPUR (BOYS) KULLU GHS THELA GSSS BHUNTAR GSSS GARSA GHS NAJAN GSSS MOHAL GMS SHAMSHI GSSS THARASS SCHOOLS FOR D.EL.ED. GPS GARSA FARM GPS PARGANOO GPS NARAISH GPS GARSA GPS HURLA GPS BAJAURA GPS NAREISH GPS KALEHALI GPS SHAMSHI GPS BADAH GPS BHUNSBAI GPS BHUNTAR |
| 8 | MANPOWER | |
| 8.1 | Details of Teaching Staff | 14 |
| 8.2 | Details of Non Teaching Staff | 9 |
| | | |
| 9 | FACILITIES FOR GAMES AND SPORTS | |
| 9.1 | Own Playground | Yes |
| 9.2 | Playground of another institution on sharing basis | No |
| 9.3 | Multipurpose Hall | Yes |
| 9.4 | Facilities for Gymnasium | No |
| 9.5 | Facilities for Athletics | Yes |
| 9.6 | Facilities for Indoor Games | Yes |

| 9.7 | Facilities for Outdoor Games | Yes | |
|------|-------------------------------------|-----|--|
| | | | |
| 10 | OTHER FACILITIES AVAILABLE | | |
| 10.1 | Canteen Facilities available or not | Yes | |
| 10.2 | Medical Facilities available or not | Yes | |
| 10.3 | Hostel Facilities available or not | No | |