






FORMAT FOR PARTICULARS OF STAFF

①

Name of Teacher Education Programme: D.El.Ed. (Diploma in Elementary Education) as on 28th September 2023

Sr. No.	Name, Father / Husband Name with Date of Birth	Aadhar Card No.	Self attested Photograph (front)	Weather SC/ST/OBC/other category	Designation	Please mention the qualification relevant of the post starting from Plus 2, Graduation, post Graduation and Professional Qualification						Subject of Teaching	Number of year of Teaching Experience in TEIs/ Joining date in the current assignment	Salary
						%age of Marks (Plus 2)	%age of Marks (Graduation)	%age of Marks (Post Graduation)	%age of Marks (Professional Degree-I) (B.Ed.)	%age of Marks (Professional Degree-II) (M.Ed.)	Net/Ph.D. (University) (Education/ Other Subject Specify)			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)
I. Teaching Staff														
1	Mr. Tilak Raj S/O Sh. Yan Singh D.O.B. 26.06.1984	946452959106		Gen	HOD	50%	50%	53%	60.8%	71%	-----	C-108 Teaching of EVS, C-208 S.Sci. Edu & C-209 Children's Physical and Emotional Health and Edu -2	12 Years 24/10/2011	22118/-
2	Ms. Sapna Thakur D/O Sh. Mohinder Singh D.O.B. 07.02.1987	735465904806		Gen.	Asstt. Prof.	48%	50%	60.83%	64.36%	68.87%	-----	C-202 Teacher Identity, School Culture and Leadership & C-103 Education Society and Curriculum	8 Years 13/10/2014	20898/-

Principal
DIET Kullu at Jarad
Distt. Kullu (H.P.)

3	<p>Ms. Manorama D/o Sh. Sita Ram D.O.B.20.08.1987</p>	722796025610		SC	Asstt. Prof.	51.6%	54.3%	57.87%	63%	69%	-----	<p>C-102 Edu in Contemporary Indian Society C-210 Creative Drama and Fine Arts abd Edu CV-111 Work Education</p>	<p>8 Years 13/10/2014</p>	19530/-
4	<p>Mr. Sandeep Kumar S/O Sh. Bir Singh D.O.B 13/11/1988</p>	906937432142		Gen.	Asstt. Prof.	52.8%	53.7%	60.72%	61.72%	67.37%	-----	<p>C-106 Hindi Bhasha Shikshan, C-205 Hindi Shiksha & C-109 Children's Physical and Emotional Health and Edu -1</p>	<p>3 Years 6 Months 20/07/2019</p>	17892/-
5	<p>Mr. Lekh Pal S/o Sh. Moti Ram DOB: 04/10/1974</p>	322389839164		Gen	Asstt. Prof.	54.5%	54.47%	46.16%	69.77%	50.83%	-----	<p>C-107 Teaching of Mathematics & C-206 Mathenmatics Education</p>	<p>5 Years 19.05.2018</p>	15998/-

Principal
DIET Kullu at Jarad
Distt. Kullu (H.P.)

6	<p>Ms. Ishani Sen D/O Sh. Mohan Shamsher Singh</p> <p>D.O.B. : 26/11/1984</p>	<p>415008913860</p>		Gen	Asstt. Prof.	61.4%	54.9%	50%	65.8%	65.75%	-----	<p>C-104 Pedagogy Across the Curriculum & C-203 Diversity, Gender and Inclusive Education</p> <p>C-207 Science Education</p>	<p>3 Years</p> <p>08.07.2019</p>	14104/-
7	<p>Sapna Guleria D/o Sh. Kesar Singh</p> <p>D.O.B. 28/3/1979</p>	<p>231981773265</p>		Gen.	Asstt. Prof.	55.5%	48%	65%	58%	62%	-----	<p>C-101 Understanding the Psychology of Children & C-201 Undrtdaning the learning and Cognition of Children C-110 Creative Drama and Fine Arts</p>	<p>5 Years</p> <p>25/11/2017</p>	16982/-
8	<p>Dr. Surender Kumar S/o Sh. Sohan Lal</p> <p>D.O.B. 28.05.1982</p>	<p>455964919811</p>		ST	Asstt. Prof.	47%	52%	51.25%	64.63%	60.71%	NET (Education) Ph.D Education	<p>C-204 Teaching of English, & C-105 Teaching of English</p>	<p>7 Years 6 Months</p> <p>04.09.2021</p>	27575/-

Principal
DIET Kullu at Jarad
Distt. Kullu (H.P.)

4


II.	Part Time Teaching Staff
	NIL


(Principal DIET at Jarad, Kullu)
Principal
DIET Kullu at Jarad
Dist. Kullu (H.P.)

CERTIFICATE FROM THE MANAGEMENT

- (I) All appointments are on full-time and regular basis except those specified as part -time as per the NCTE norms. The academic staff of the institution (including part time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (II) The institution shall follow all the norms of the NCTE as amended from time to time.

Date 28/09/23


Name & Signature of the
Authorized Representative of the Management